

Genesis The story begins

Genesis 16



Genesis 16:1-6



Genesis 16:1-6

Therefore a man shall leave his father and his mother and hold fast to his wife, and they shall become one flesh. – Genesis 2:24



Genesis 16:1-6

Contempt [NW1828]: The act of despising; the act of viewing or considering and treating as mean, vile and worthless; disdain; hatred of what is mean or deemed vile. This word is one of the strongest expressions of a mean opinion which the language affords. Genesis



Hagar Flees

The angel of the Lord found her by a spring of water in the wilderness, the spring on the way to Shur.

- Genesis 16:7



And he said, "Hagar, servant of Sarai, where have you come from and where are you going?" She said, "I am fleeing from my mistress Sarai." – Genesis 16:8



Mistress [NW1828]: 1. A woman who governs; correlative to servant, slave, or subject. 2. The female head of a family.



- The angel of the Lord said to her, "Return to your mistress and submit to her."
 - Genesis 16:9



When reviled, we bless; when persecuted, we endure; 13 when slandered, we entreat.

- 1 Corinthians 4:12b-13a



Therefore let those who suffer according to God's will entrust their souls to a faithful Creator while doing good.

- 1 Peter 4:19



¹⁰ "Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven.¹¹ "Blessed are you when others revile you and persecute you and utter all kinds of evil against you falsely on my account. [...]



[...] ¹² Rejoice and be glad, for your reward is great in heaven, for so they persecuted the prophets who were before you.

– Matthew 5:10–12





The angel of the Lord also said to her, "I will surely multiply your offspring so that they cannot be numbered for multitude."

- Genesis 16:10



11 And the angel of the Lord said to her, "Behold, you are pregnant and shall bear a son. You shall call his name Ishmael, because the Lord has listened to your affliction.



12 He shall be a wild donkey of a man, his hand against everyone and everyone's hand against him, and he shall dwell over against all his kinsmen."

- Genesis 16:11-12



- because the Lord has listened to your affliction.
- -Genesis 16:11b



Hagar's Response

13 So she called the name of the Lord who spoke to her, "You are a God of seeing," for she said, "Truly here I have seen him who looks after me." [...]



Hagar's Response

[...] 14 Therefore the well was called Beer-lahai-roi; it lies between Kadesh and Bered.

- Genesis 16:13-14



Hagar's Response

15 And Hagar bore Abram a son, and Abram called the name of his son, whom Hagar bore, Ishmael. 16 Abram was eighty-six years old when Hagar bore Ishmael to Abram.

- Genesis 16:15-16



Our Response





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